

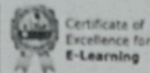
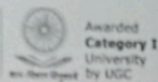
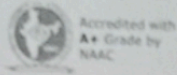
# ANNEXURE

## X

1 A



DATTA MEGHE  
INSTITUTE OF HIGHER  
EDUCATION & RESEARCH  
EMPOWERED BY UNIVERSITY  
LEARN. LEAD



# CERTIFICATE

OF PARTICIPATION

THIS CERTIFICATE IS PRESENTED TO

./Mr./Ms. Shivani Ramtekkar

participated in poster competition / paper presentation  
at the

**Conference on**

**Healthcare Management & Hospital Administration**

held on 3<sup>rd</sup> & 4<sup>th</sup> March 2023, organized by Department of Master in Hospital Administration  
School of Allied Health Sciences, Nagpur.

Dr. Surinder Gode  
Director MHA  
Principal SAHS, Nagpur

Dr. Anup Marar  
CEO (Healthcare), MGI,  
Nagpur

Dr. Shweta Pisulkar  
Registrar, DMIHER (DU)

**Principal**  
Lifeline Institute of Nursing  
Pandharpur, Nagpur



**MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK**

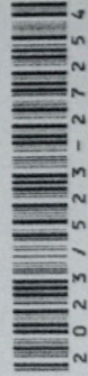
Dindori Road, Mhasrul, Nashik - 422004  
Tel : (0253) 2539292, Fax : (0253) 2539295  
Website : www.muhs.ac.in, E-mail : registrar@muhs.ac.in

This is to certify that  
**Dr./Mr./Smt. Mr. Satesh Dayaram Ghule**  
has participated as a Delegate in  
**Basic Workshop on Health Sciences Education Technology**

held from 08-Feb-2023 to 10-Feb-2023

Organised by  
MUHS Regional Centre, Latur

Approved vide letter no. MUHS/IMETT/05/2023 , dated 02-Feb-2023



Certificate Barcode :



Registrar  
MUHS, Nashik

Date : 31-Jan-2025 Time : 12:44:12

*Chopale*  
**Principal**  
Lifeline Institute of Nursing  
Latur, Solapur

No. of Annexure	Particulars	Verified by Committee
ANNEXURE-I	<b>Seat Matrix</b> 1. Hard copy & soft copy of this Annexure must be submitted to the University. 2. The information must be made available on the College website	Yes/No
ANNEXURE-II	<b>Infrastructure details</b> (The information must be made available on the College website).	Yes/No
ANNEXURE-III	<b>Trust Deed/ Bylaws/ Registration Certificate</b> (The information must be made available on the College website).	Yes/No
ANNEXURE-IV	<b>Library details</b> (The information must be made available on the College website).	Yes/No
ANNEXURE-V	<b>Clinical Material in Hospital</b> (The information must be made available on the College website).	Yes/No
ANNEXURE-VI	<b>Total Teaching Staff Information (Approved + Not approved) as per MSR</b> 1. Hard copy & soft copy of this Annexure must be submitted to the University. 2. The information must be made available on the College website	Yes/No
ANNEXURE-VII	<b>Total Subject-wise Teacher List (Approved + Not approved)</b> 1 Hard copy & soft copy of this Annexure must be submitted to the University. 2 The information must be made available on the College website	Yes/No
ANNEXURE-VIII	<b>Details of Part Time Teachers</b> 1. Hard copy & soft copy of this Annexure must be submitted to the University. (The information must be made available on the College website).	Yes/No
ANNEXURE-IX	<b>Total Non- Teaching Staff &amp; Ancillary Services Information</b> (The information must be made available on the College website).	Yes/No
ANNEXURE-X	<b>Information of Workshops, Activities performed in last one year</b> (The information must be made available on the College website).	Yes/No
ANNEXURE-XI	<b>Information of Biometric Attendance, Research Articles, Student Welfare Schemes</b> (The information must be made available on the College website).	Yes/No
ANNEXURE-XII	<b>AISHE (All India Survey of Higher Education) Certificate</b> (The information must be made available on the College website).	Yes/No
ANNEXURE -XIII	<b>For Online Transmission of Question Papers</b>	Yes/ No
ANNEXURE -XIII(A)	<b>Subject wise Eligible Examiners List (UG Courses) Excel format in pen drive , website and Hard Copy</b>	Yes/ No
ANNEXURE -XIII(B)	<b>Subject wise Eligible Examiners List (PG Courses) Excel format in pen drive , website and Hard Copy</b>	Yes/ No
ANNEXURE -XIV	<b>Result of last three Semester Percentage</b>	Yes/ No
ANNEXURE -XV	<b>Minimum Hostel Facility As Per MSR</b>	Yes/ No
ANNEXURE-XVI	<b>Declaration by the Dean / Principal of the College / Institute</b> (Hard copy of this Annexure must be submitted to the University).	Yes/ No

Here by I declare all relevant document uploaded are clear and visible on web site are true as per my knowledge & Belief Any Note

Date:- 28/03/28.



*Chopade*  
Dean/Principal Stamp & Signature  
Principal

Lifeline Institute of Nursing  
Pandharpur, Dist Solapur