

Maharashtra University of Health Sciences, Nashik
Inspection Committee Report for Academic Year 202 ~~6~~ ⁷ **-**
202 ~~7~~ ⁷ **Details of Library**

Name of College/Institute : LIFELINE INSTITUTE OF NURSING Faculty : NURSING

| | | | | |
|----|---|--------|----------------------|------------|
| 01 | Total Books (Other than Book Bank scheme) | | | 851 |
| 02 | Last year purchase | | | |
| 03 | Invoice & payment details Copy need to uploaded on web site | | | Yes |
| 04 | Total Hours Day Library Open | | | 3 Hours |
| 05 | Total area available in Library | | | 3000 Sq.ft |
| 06 | List of Journal subscribed Current year :- January:-_____ To December_____ | | | |
| | National | | International | |
| | Printed Hard Copy | Online | Printed Hard Copy | Online |
| 07 | Total Back Volumes of Printed Journals Available | | | |
| 08 | Separate Reading room facilities for staff and students | | | Yes |
| 09 | Provision for Extended Hour , after College ,Sundays and holidays Reading Room Facility | | | No |
| 10 | Library Software Available if yes attaché documents | | | Yes |
| 11 | Provision for Photo Copy in Library | | | Yes |
| 12 | Provision for Drinking Water Facility in Library | | | Yes |
| 13 | Daily Available(at least 02 News Papers) in library for staff and students | | | Yes |
| 14 | Book bank facility for needy and SC/ST students | | | |
| 15 | Library orientation program is arranged for every year | | | Yes |
| 16 | Collection of competitive exam related books | | | Yes |
| 17 | Library WEB OPAC | | | |
| 18 | Celebrate birth and death anniversary of Great Indian Leaders | | | |
| 19 | Washroom Facility in Library | | | Yes |
| 20 | Book bank facility for needy and SC/ST students | | | |

Here by I declare all relevant document uploaded are clear and visible on web site & are true as per my best knowledge

Any Other, Please Specify:-

| Sr No | LIBRARY | Particular | Remark |
|-------|---|------------|--------|
| 1 | Total National Journals Subscribed this year | | |
| 2 | Total International Subscribed Journals this year | | |
| 3 | Total Back Volumes of Printed Journals Available | | |
| 4 | Provision for Digital Library | | |
| 5 | Reading Room for teacher with at least 80% seating capacity (chairs table) | | |
| 6 | Reading Room for students with at least 80% seating capacity of total strength (chairs table) | | |
| 7 | Provision for Extended Hour , after College ,Sundays and holidays Reading Room Facility | | |
| 8 | Provision for Photo Copy (Xerox) in Library | | |
| 9 | Provision for Lockers For Faculty and students | | |
| 10 | Provision for Drinking Water Facility in Library | | |
| 11 | Daily Available at least 02 News Paper in library for staff and students | | |
| 12 | Book bank facility for needy and SC/ST students | | |
| 13 | Library orientation program is arranged for every year | | |
| 14 | Collection of competitive exam related books | | |
| 15 | Plagiarism Checking Service (Software) | | |
| 16 | Library WEB OPAC | | |
| 17 | Celebrate birth and death anniversary of Great Indian Leaders | | |
| 18 | TOTAL HOURS DAY LIBRARY OPEN | | |
| 19 | Washroom Facility in Library | | |

Date:-

Dean/ Principal Stamp & Signature

Principal

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e-mail : vibhambc@gmail.com

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PAGE 01 / 04

INVOICE NO.006529 DATE 27th AUG 2022

ORDER No. WHATSAPP DATE 24.08.22

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US \$: ₹.87,800 BRITISH £ : ₹.099,600 EURO € : ₹.84,700 AS ON 27.08.22 AS PER G.O.C

| SR.No. | AUTHOR | TITLE | QTY | PRICE | DISC. | AMOUNT |
|--------|---------------|---|-------------|-----------------------------|-------------------------|----------------------------|
| | | 1st YEAR B Sc(N) SEMESTER I & II ANATOMY & PHYSIOLOGY | | | | |
| 1 | GARG | B D CHAURASIA APPLIED ANATOMY & PHYSIOLOGY FOR B Sc NURSING STUDENTS | 1 | 1395.00 | 25.00 | 1046.25 |
| 2 | SHANKAR / VAZ | TEXTBOOK & WORKBOOK OF APPLIED ANATOMY & APPLIED PHYSIOLOGY | 1 | 895.00 | 25.00 | 671.25 |
| 3 | WAUGH | ROSS & WILSON ANATOMY & PHYSIOLOGY IN HEALTH & ILLNESS | 1 | 1535.00 | 25.00 | 1151.25 |
| 4 | VISHRAM SINGH | TEXTBOOK OF ANATOMY VOL. I - UPPER LIMB & THORAX VOL. II - ABDOMEN & LOWER LIMB VOL. III - HEAD, NECK & BRAIN | 1 1 1 | 780.00 850.00 795.00 | 25.00 25.00 25.00 | 585.00 637.50 596.25 |
| 5 | CHAURASIA B D | B D CHAURASIA'S HUMAN ANATOMY - REGIONAL AND APPLIED DISSECTION & CLINICAL, 8/ED. VOL. 1 - UPPER LIMB & THORAX VOL. 2 - LOWER LIMB & ABDOMEN VOL. 3 / 4-HEAD, NECK, BRAIN & NEUROANATOMY | 1 1 1 | 750.00 850.00 1095.00 | 25.00 25.00 25.00 | 562.50 637.50 821.25 |
| 6 | ASHALATHA | TEXTBOOK OF APPLIED ANATOMY & PHYSIOLOGY FOR NURSES WITH FREE BOOKLET | 1 | 1295.00 | 25.00 | 971.25 |
| 7 | SEMBULINGAM | ESSENTIALS OF MEDICAL PHYSIOLOGY | 1 | 1995.00 | 25.00 | 1496.25 |
| 8 | RANDHAWA | TEXTBOOK OF APPLIED ANATOMY | 1 | 699.00 | 20.00 | 559.20 |
| 9 | RANDHAWA | TEXTBOOK OF APPLIED PHYSIOLOGY | 1 | 625.00 | 20.00 | 500.00 |
| 10 | RANDHAWA | ANATOMY & PHYSIOLOGY | 1 | 1599.00 | 20.00 | 1279.20 |
| 11 | MUTHAYYA | HUMAN PHYSIOLOGY | 1 | 2095.00 | 25.00 | 1571.25 |
| 12 | PAL | COMPREHENSIVE TEXTBOOK OF MEDICAL PHYSIOLOGY, 2 VOLS.SET | 1 | 1695.00 | 25.00 | 1271.25 |
| | | NURSING FOUNDATION | | | | |
| 13 | KOZIER | FUNDAMENTALS OF NURSING | 1 | 2099.00 | 20.00 | 1679.20 |
| 14 | ANAMMA JACOB | CLINICAL NURSING PROCEDURES - THE ART OF NURSING PRACTICE | 1 | 1495.00 | 25.00 | 1121.25 |
| 15 | NANCY | PRINCIPLES & PRACTICE OF NURSING VOL. I - NURSING ARTS PROCEDURES VOL. II - SENIOR NURSING PROCEDURES | 1 1 | 550.00 530.00 | 15.00 15.00 | 467.50 450.50 |
| 16 | GOYAL | TEXTBOOK OF NURSING FOUNDATION FOR B Sc NURSING STUDENTS | 1 | 1050.00 | 25.00 | 787.50 |
| 17 | CLEMENT | NURSING FOUNDATION, VOL. I & II | 1 | 1900.00 | 25.00 | 1425.00 |
| | | GRAND TOTAL CARRIED FORWARD TO PAGE 02 | 22 | | | 20288.10 |

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| SR.No. | AUTHOR | TITLE | QTY | PRICE | DISC. | AMOUNT |
|--------|---------------|--|-----------|---------|-------|-----------------|
| | | BROUGHT FORWARD FROM PAGE 01 | 22 | | | 20288.10 |
| 18 | CLEMENT | TEXTBOOK OF NURSING FOUNDATION | 1 | 1095.00 | 25.00 | 821.25 |
| 19 | GOWDA | FOUNDATION OF NURSING | 1 | 1395.00 | 25.00 | 1046.25 |
| 20 | LAKHWINDER | TEXTBOOK OF NURSING FOUNDATION - I | 1 | 455.00 | 20.00 | 364.00 |
| 21 | JAVED ANSARI | CONCISE COURSE IN NURSING FOUNDATION - I | 1 | 851.00 | 20.00 | 680.00 |
| 22 | KAUR & KAUR | TEXTBOOK OF NURSING FOUNDATION | 1 | 1299.00 | 20.00 | 1039.20 |
| 23 | SHARMA | POTTER & PERRY ESSENTIALS OF NURSING FOUNDATION | 1 | 1130.00 | 25.00 | 847.50 |
| 24 | SHARMA | POTTER & PERRY FUNDAMENTALS OF NURSING | 1 | 1995.00 | 25.00 | 1496.25 |
| 25 | GOYAL | ELSEVIER CLINICAL SKILLS MANUAL - NURSING FOUNDATION | 1 | 635.00 | 25.00 | 476.25 |
| 26 | WILLIAMS | DEWIT'S FUNDAMENTAL CONCEPTS & SKILLS FOR NURSING | 1 | 1190.00 | 25.00 | 892.50 |
| 27 | BURNS | AACN ESSENTIALS OF CRITICAL CARE NURSING | 1 | 2980.00 | 20.00 | 2384.00 |
| 28 | KATHWAL | TEXTBOOK OF NURSING FOUNDATION FOR B.Sc NURSING STUDENTS | 1 | 1095.00 | 15.00 | 930.75 |
| 29 | VALSAMMA | NURSING FOUNDATION - I & II FOR B.Sc NURSING STUDENTS INCLUDING FIRST AID AND HEALTH ASSESSMENT MODULE | 1 | 950.00 | 10.00 | 855.00 |
| | | PSYCHOLOGY | | | | |
| 30 | KAUR | TEXTBOOK OF APPLIED PSYCHOLOGY | 1 | 495.00 | 25.00 | 371.25 |
| 31 | REDDY | APPLIED PSYCHOLOGY FOR NURSES | 1 | 495.00 | 25.00 | 371.25 |
| 32 | SREEVANI | APPLIED PSYCHOLOGY FOR NURSES | 1 | 595.00 | 25.00 | 446.25 |
| 33 | BABU | PSYCHOLOGY FOR NURSES | 1 | 505.00 | 25.00 | 378.75 |
| 34 | KAUR | A TEXTBOOK OF APPLIED PSYCHOLOGY | 1 | 425.00 | 20.00 | 340.00 |
| 35 | ANJNA | APPLIED PSYCHOLOGY FOR NURSES | 1 | 325.00 | 20.00 | 260.00 |
| 36 | IRAKASHI | TEXTBOOK OF APPLIED SOCIOLOGY & PSYCHOLOGY FOR B.Sc NURSING STUDENTS | 1 | 550.00 | 25.00 | 412.50 |
| 37 | MAHESHWARI | TEXTBOOK OF PSYCHOLOGY FOR NURSING AND ALLIED HEALTH SCIENCES | 1 | 495.00 | 15.00 | 420.75 |
| 38 | GOWDA | ESSENTIALS OF PSYCHOLOGY FOR B.Sc NURSING STUDENTS | 1 | 450.00 | 25.00 | 337.50 |
| | | SOCIOLOGY | | | | |
| 39 | GOWDA | ESSENTIALS OF SOCIOLOGY FOR B.Sc NURSING STUDENTS | 1 | 450.00 | 25.00 | 337.50 |
| 40 | LOHUMI | SOCIOLOGY FOR NURSES | 1 | 445.00 | 25.00 | 333.75 |
| 41 | VARINDER KAUR | TEXTBOOK OF APPLIED SOCIOLOGY FOR B.Sc NURSING STUDENTS | 1 | 450.00 | 15.00 | 382.50 |
| | | GRAND TOTAL CARRIED FORWARD TO PAGE 03 | 46 | | | 36513.85 |

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| | | BROUGHT FORWARD FROM PAGE 02 | 46 | | | 36511.85 |
| 42 | PRAKASH | TEXTBOOK OF APPLIED SOCIOLOGY & PSYCHOLOGY FOR B.Sc NURSING STUDENTS | 1 | 550.00 | 25.00 | 412.50 |
| 43 | NEELAM KUMARI | TEXTBOOK OF APPLIED SOCIOLOGY | 1 | 475.00 | 20.00 | 380.00 |
| 44 | TYAGI | APPLIED SOCIOLOGY & PSYCHOLOGY FOR NURSES | 1 | 595.00 | 25.00 | 446.25 |
| 45 | NEERAJA | TEXTBOOK OF SOCIOLOGY FOR NURSING STUD | 1 | 750.00 | 25.00 | 562.50 |
| 46 | SREEVANI | APPLIED SOCIOLOGY FOR NURSES | 1 | 495.00 | 25.00 | 371.25 |
| 47 | POTHEN | SOCIOLOGY FOR GRADUATE NURSES | 1 | 300.00 | 10.00 | 270.00 |
| 48 | SACHDEVA | AN INTRODUCTION TO SOCIOLOGY | 1 | 510.00 | 10.00 | 459.00 |
| | | COMMUNICATIVE ENGLISH | | | | |
| 49 | LOHUMI | COMMUNICATIVE ENGLISH FOR NURSES | 1 | 465.00 | 25.00 | 348.75 |
| 50 | SHARMA | COMMUNICATIVE ENGLISH 4 NURSES | 1 | 550.00 | 25.00 | 412.50 |
| 51 | SHIVANI SHARMA | TEXTBOOK OF COMMUNICATIVE ENGLISH FOR UNDERGRADUATE & DIPLOMA NURSING STUD | 1 | 395.00 | 15.00 | 335.75 |
| 52 | LOHUMI | COMMUNICATIVE ENGLISH SKILLS FOR NURSES | 1 | 225.00 | 20.00 | 180.00 |
| 53 | BANDANA | COMMUNICATIVE ENGLISH FOR B.Sc NURSING | 1 | 395.00 | 25.00 | 296.25 |
| | | NUTRITION & DIETETICS | | | | |
| 54 | GOPALAN | NUTRITIVE VALUED OF INDIAN FOODS (POSTAGE) | 1 | 120.00 | 0.00 | 120.00 |
| 55 | BANDANA | TEXTBOOK OF APPLIED NUTRITION & DIETETICS FOR B.Sc NURSING STUDENTS | 1 | 450.00 | 15.00 | 382.50 |
| 56 | CLEMENT | APPLIED NUTRITION, DIETETICS AND BIOCHEMISTRY FOR BASIC B.Sc NURSING | 1 | 795.00 | 25.00 | 596.25 |
| 57 | NAYAK | HANDBOOK OF APPLIED BIOCHEMISTRY, NUTRITION & DIETETICS FOR NURSING | 1 | 795.00 | 25.00 | 596.25 |
| 58 | SOHI | A COMPREHENSIVE TEXTBOOK OF APPLIED NUTRITION & DIETETICS FOR B.Sc NURSING | 1 | 495.00 | 25.00 | 371.25 |
| 59 | SOHI | TEXTBOOK OF NUTRITION | 1 | 625.00 | 20.00 | 500.00 |
| 60 | VENKATRAMAN | NUTRITION & BIOCHEMISTRY FOR NURSES | 1 | 670.00 | 25.00 | 502.50 |
| 61 | VENKATRAMAN | NUTRITION FOR NURSES | 1 | 495.00 | 25.00 | 371.25 |
| 62 | JOHN | BASIC & APPLIED BIOCHEMISTRY, NUTRITION AND DIETETICS FOR NURSING | 1 | 650.00 | 25.00 | 487.50 |
| 63 | LAL | TEXTBOOK OF APPLIED BIOCHEMISTRY AND NUTRITION & DIETETICS FOR B.Sc NURSING | 1 | 595.00 | 25.00 | 446.25 |
| 64 | SHARMA M | TEXTBOOK OF NUTRITION & DIETETICS FOR B.Sc NURSING STUDENTS | 1 | 425.00 | 25.00 | 318.75 |
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PAGE 04 / 04

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|----------------------------------|-------------|--|-----------|---------|-------|-----------------|
| | | BROUGHT FORWARD FROM PAGE 03 BIOCHEMISTRY | 69 | | | 45681.10 |
| 65 | SATYANARYAN | BIOCHEMISTRY | 1 | 1595.00 | 25.00 | 1196.25 |
| 66 | SATYANARYAN | ESSENTIALS OF BIOCHEMISTRY | 1 | 795.00 | 25.00 | 596.25 |
| 67 | LAL | ESSENTIALS OF BIOCHEMISTRY FOR B Sc NURSING | 1 | 495.00 | 25.00 | 371.25 |
| 68 | KAUR | TEXTBOOK OF APPLIED BIOCHEMISTRY FOR B Sc NURSING STUDENTS | 1 | 450.00 | 15.00 | 382.50 |
| 69 | SHANTARAM | APPLIED BIOCHEMISTRY FOR B Sc NURSING | 1 | 495.00 | 25.00 | 371.25 |
| 70 | NAIK | BIOCHEMISTRY | 1 | 1650.00 | 25.00 | 1217.50 |
| 71 | NAIK | ESSENTIALS OF BIOCHEMISTRY | 1 | 1195.00 | 25.00 | 896.25 |
| 72 | VASUDEVAN | TEXTBOOK OF BIOCHEMISTRY FOR MEDICAL STUDENTS | 1 | 1695.00 | 25.00 | 1271.25 |
| 73 | CHATTERIEA | TEXTBOOK OF MEDICAL BIOCHEMISTRY NURSING INFORMATICS | 1 | 1995.00 | 25.00 | 1496.25 |
| 74 | RAJ | NURSING INFORMATICS | 1 | 450.00 | 25.00 | 137.50 |
| 75 | RANDHIR | TEXTBOOK OF HEALTH NURSING INFORMATICS AND TECHNOLOGY FOR B Sc NURSING STUDENTS | 1 | 499.00 | 25.00 | 374.25 |
| | | RUPEES FIFTY FOUR THOUSAND TWO HUNDRED TWELVE ONLY | 80 | | | 54212.00 |
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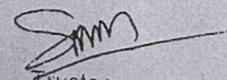
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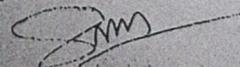
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| 11 | MUTHAYYA | HUMAN PHYSIOLOGY | 1 | | | |
| 17 | CLEMENT | NURSING FOUNDATION, VOL. II | 1 | | | |
| 19 | GOWDA | FOUNDATION OF NURSING | 1 | | | |
| 26 | WILLIAMS | DEWIT'S FUNDAMENTAL CONCEPTS & SKILLS FOR NURSING | 1 | | | |
| 33 | DABU | PSYCHOLOGY FOR NURSES | 1 | | | |
| 40 | LOHUMI | SOCIOLOGY FOR NURSES | 1 | | | |
| BALANCE BOOKS | | | | | | |
| 21 | JAVED ANSARI | CONCISE COURSE IN NURSING FOUNDATION I | 1 | | | |
| 51 | SHIVANI SHARMA | TEXTBOOK OF COMMUNICATIVE ENGLISH FOR UNDERGRADUATE & DIPLOMA NURSING STUD | 1 | | | |
| 74 | RAJ | NURSING INFORMATICS | 1 | | | |
| E. & O.E. GRAND TOTAL | | | | | | |

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Siddhnath Foundation Charitable Trust
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| 24 | WHO-Basics Of Radiation Protection How To Achieve Alara: Working Tips And Guidelines:- 2007 | 1 |
| 25 | Swain-A Concise Textbook Of Ear, Nose And Throat:-2017 | 1 |
| 26 | Sharma-Biochemistry For Nurses:-1ed/2011 | 15 |
| 27 | Wani- Applied Microbiology | 10 |
| 28 | Anujeet-Applied English Grammar & Composition. -2ed/2016 | 15 |
| 29 | Yadav- Applied Anatomy & Physiology for Nurses | 5 |
| 30 | Garg- Textbook of Applied Anatomy and Physiology for BSC | 5 |
| 31 | Gupta & Gupta-illustrated Nurses' Dictionary:- 2018 | 15 |
| 32 | Gupta-Anatomy And Physiology For Nurses:- 2003 | 15 |
| 33 | Panda-Microbiology And Parasitology For Nurses:-2016 | 13 |
| 34 | Bansal-Bansal'S Nurses' Dictionary - English - English:-2011 | 15 |
| 35 | Jain-Computer For Nurses:-2004 | 10 |
| 36 | Anand-English For Nursing Courses:-2006 | 14 |
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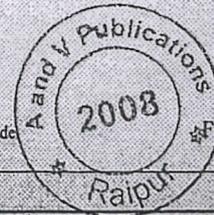
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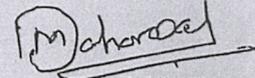
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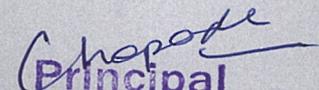
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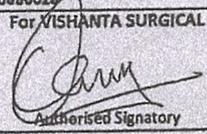
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|--------|--|---------------------------------|------|-----|-------------|-----|-----------|-------|-----------|
| 1 | Adult Health Nursing -I (Medical Surgical nursing) Sem IV | M J Kumari | 10 | Rs. | 995.00 | 1 | 9,950.00 | 30% | 6,965.00 |
| 2 | Adult Health Nursing -II(Medical Surgical nursing) Sem IV | M J Kumari | 10 | Rs. | 995.00 | 1 | 9,950.00 | 30% | 6,965.00 |
| 3 | Professionalism, Professional Values & Ethics Including Bioethics For Bsc Sem IV | Rohini T | 10 | Rs. | 325.00 | 1 | 3,250.00 | 20% | 2,600.00 |
| 4 | Textbook of Pharmacology & Pathology for Nurses -I Sem. III 2nd ed | Suresh Sharma | 10 | Rs. | 895.00 | 1 | 8,950.00 | 30% | 6,265.00 |
| 5 | Textbook of Pharmacology & Pathology for Nurses -II Sem. IV 2nd ed | Suresh Sharma | 10 | Rs. | 895.00 | 1 | 8,950.00 | 30% | 6,265.00 |
| 6 | Adult Health Nursing -I Sem. III (Inc New Syllabus 2021-22) | I. Clement | 10 | Rs. | 1,250.00 | 1 | 12,500.00 | 30% | 8,750.00 |
| 7 | Adult Health Nursing -II Sem. IV (Inc New Syllabus 2021-22) | I. Clement | 10 | Rs. | 1,075.00 | 1 | 10,750.00 | 30% | 7,525.00 |
| 8 | A Comprehensive Manual Of Pediatric Nursing Procedures | Kavitha K | 10 | Rs. | 495.00 | 1 | 4,950.00 | 30% | 3,465.00 |
| 9 | Textbook Of Child Health Nursing | A Padmaja | 10 | Rs. | 1,495.00 | 1 | 14,950.00 | 30% | 10,465.00 |
| 10 | Foundations of Psychiatric Mental Health Nursing - Inc Syllabus | Shija K Jija D | 10 | Rs. | 725.00 | 1 | 7,250.00 | 30% | 5,075.00 |
| 11 | Essentials of Mental Health Nursing | Pravara Kumari | 10 | Rs. | 950.00 | 1 | 9,500.00 | 30% | 6,650.00 |
| 12 | Community Health Nursing for Bsc and PB Bsc Nursing Students Vol. 2 (With free Community Health Nursing Practice Workbook for Bsc and PB Bsc Nursing students) | B.T. Basavanthappa | 10 | Rs. | 2,995.00 | 1 | 29,950.00 | 30% | 20,965.00 |
| 13 | Textbook of Communication and Education Technology For Nurses | K P Neeraja | 10 | Rs. | 995.00 | 1 | 9,950.00 | 30% | 6,965.00 |
| 14 | Principles and Practice of Nursing Management and administration for BSc and Msc Nursing | Jogindra Vati | 10 | Rs. | 950.00 | 1 | 9,500.00 | 30% | 6,650.00 |
| 15 | Essentials of Nursing Management and Leadership | Nisha Clement | 10 | Rs. | 895.00 | 1 | 8,950.00 | 30% | 6,265.00 |
| 16 | Community Health Nursing Procedures | Baljit Kaur | 10 | Rs. | 395.00 | 1 | 3,950.00 | 30% | 2,765.00 |
| 17 | Nursing Foundations I & II For B.Sc Nursing Students (Including First Aid and HealthAssesment module) Perfect Paperback - 1 January 2022 | Valsamma Joseph | 5 | Rs. | 1,600.00 | 1 | 8,000.00 | 30% | 5,600.00 |
| 18 | Community Health Nursing Principles and Practice 3rd ed 2020 | K K Gulani | 10 | Rs. | 1,175.00 | 1 | 11,750.00 | 25% | 8,812.50 |
| 19 | Applied Microbiology & Infection Control Including safety Sem III (BSc nursing Students) 2022-23 | Pooja Gupta | 10 | Rs. | 775.00 | 1 | 7,750.00 | 20% | 6,200.00 |
| 20 | Health/Nursing Informatics & Technology For Bsc Nursing Students | Arshgeet Kaur & Taranpreet Kaur | 10 | Rs. | 495.00 | 1 | 4,950.00 | 20% | 3,960.00 |

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|--------|--|------------------------------------|------|-----|-------------|-----|----------|-------|----------|
| 1 | Textbook of Applied Anatomy & Physiology (For B.Sc. Nursing Students) | Pankaj Soni, Rajib Biswas | 3 | Rs. | 1,275.00 | 1 | 3,825.00 | 33% | 2,562.75 |
| 2 | TEXTBOOK OF APPLIED SOCIOLOGY AND PSYCHOLOGY FOR BSC NURSING STUDENTS BASED ON INC SYLLABUS 2021-2022 SEMESTER I (PB 2022) | Varinder Kaur- | 3 | Rs. | 550.00 | 1 | 1,650.00 | 33% | 1,105.50 |
| 3 | Textbook of Applied Psychology (For Nursing and Allied Health Sciences) | S.K. Maheshwari and Amanpreet Kaur | 5 | Rs. | 550.00 | 1 | 2,750.00 | 33% | 1,842.50 |
| 4 | Textbook of Nursing Foundation 1&2, For BSc Nursing Students 2 E | KATHWAL | 5 | Rs. | 1,350.00 | 1 | 6,750.00 | 33% | 4,522.50 |
| 5 | Textbook of Applied Nutrition and Dietetics for Undergraduate Nursing students | Bandana | 5 | Rs. | 495.00 | 1 | 2,475.00 | 33% | 1,658.25 |
| 6 | Textbook of Applied Biochemistry for Nursing for BSc Nursing | Amandeep Kaur | 5 | Rs. | 475.00 | 1 | 2,375.00 | 33% | 1,591.25 |

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| 1 | TEXTBOOK OF PHARMACOLOGY & PATHOLOGY FOR NURSES-I 2/E R.P.d 2023 | SURESH SHARMA | 5 | Rs. | 895.00 | 1 | 4,475.00 | 32% | 3,043.00 |
| 2 | TEXTBOOK OF PHARMACOLOGY, PATHOLOGY & GENETICS FOR NURSES-II 2/E R.P.d 2023 | SURESH SHARMA | 5 | Rs. | 895.00 | 1 | 4,475.00 | 32% | 3,043.00 |
| 3 | TEXTBOOK OF PATHOLOGY AND GENETICS FOR NURSES 2/E R.P.d 2024 | RAMADAS NAYAK | 5 | Rs. | 595.00 | 1 | 2,975.00 | 32% | 2,023.00 |
| 4 | Pharmacology for Undergraduates, 3e (HB) | AGARWAL S.L. | 5 | Rs. | 595.00 | 1 | 2,975.00 | 35% | 1,933.75 |
| 5 | Lewis's Adult Health Nursing I & II with Integrated Pathophysiology and Geriatrics, 5SAE, 2 Vol 2024 | Chitnamani | 15 | Rs. | 3,150.00 | 1 | 47,250.00 | 25% | 35,437.50 |
| 6 | ADULT HEALTH NURSING-I MEDICAL SURGICAL NURSING 1/E R.P. 2023 | MJ KUMARI | 5 | Rs. | 925.00 | 1 | 4,625.00 | 32% | 3,145.00 |
| 7 | ADULT HEALTH NURSING-II MEDICAL SURGICAL NURSING 1/E R.P. 2023 | MJ KUMARI | 5 | Rs. | 925.00 | 1 | 4,625.00 | 32% | 3,145.00 |
| 8 | TEXTBOOK OF HEALTH NURSING INFORMATICS AND TECHNOLOGY FOR BSC NURSING STUDENTS 2ED (PB 2022) BASED ON INC SYLLABUS 2021-22 II SEMESTER Unknown Binding-1 January 2022 | Priyanka Randhir | 5 | Rs. | 499.00 | 1 | 2,495.00 | 30% | 1,746.50 |
| 9 | Essential Genetics for Nursing Students | Navneet Kumari | 5 | Rs. | 330.00 | 1 | 1,650.00 | 20% | 1,320.00 |

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